

# SAM's House Volunteer



## **SECTION I – SAM'S HOUSE VOLUNTEER INFORMATION**

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State & Zip \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Phone (Evening) \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Driver's License Number\* \_\_\_\_\_ Issuing State\* \_\_\_\_\_

\*Needed for Background Check

Please list any volunteer/professional experience or skills relevant in working with people (not a prerequisite).

In what capacity would you like to volunteer? Please check all that apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Grant Writing                   | <input type="checkbox"/> Graphic Design/Flyers    | <input type="checkbox"/> Public Speaking/Networking |
| <input type="checkbox"/> Guest Services                  | <input type="checkbox"/> Building Maintenance     | <input type="checkbox"/> Social Media               |
| <input type="checkbox"/> Clerical/Office                 | <input type="checkbox"/> Accounting/Bookkeeping   | <input type="checkbox"/> Project Management         |
| <input type="checkbox"/> Marketing/Media                 | <input type="checkbox"/> Event Planning           | <input type="checkbox"/> Photography/Videography    |
| <input type="checkbox"/> Website Management              | <input type="checkbox"/> Research                 | <input type="checkbox"/> Cleaning                   |
| <input type="checkbox"/> Database Maintenance            | <input type="checkbox"/> Fundraising              | <input type="checkbox"/> Baking/Cooking             |
| <input type="checkbox"/> Data Entry                      | <input type="checkbox"/> Steps to Success Program | <input type="checkbox"/> Shelter Meals              |
| <input type="checkbox"/> Architectural/Building Planning | <input type="checkbox"/> Medical Clinic           | <input type="checkbox"/> Medical/Dental             |
| <input type="checkbox"/> Case Management                 | <input type="checkbox"/> SAM's House Shelter      |   |
| <input type="checkbox"/> Other _____                     |   |   |

## **SAM'S HOUSE SHELTER VOLUNTEERS**

Do you have a current (past two years) background check on file?  YES  NO

What days are you available to volunteer at the shelter?

Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday  Any

Please indicate the shift(s) you will most likely be available to work at the shelter:

- SHIFT ONE: 4:45p.m. - 7:00p.m. (Site Set-Up, In-Take and Service)
- SHIFT ONE: 7:00p.m. - 9:00p.m. (In-Take and Service)
- SHIFT TWO: 9:00p.m. - 6:00a.m. (Evening and Bed-Down Prep., Sleep Shift)
- SHIFT THREE: 6:00a.m. - 8:30a.m. (Wake-Up, Checkout, and Cleanup)
- OTHER Please indicate times available (\_\_\_\_\_)

I am flexible and will volunteer for any shift.

I am willing to be "on call" for:

On Call SHIFT ONE (4:45-7pm)  On Call SHIFT ONE (7-9pm)

On Call SHIFT TWO  On Call SHIFT THREE

Are you certified in Basic First Aid/CPR?  YES  NO

Have you been a guest at SAM's House?  YES  NO If yes, please list date: \_\_\_\_\_

I attended SAM's House Volunteer orientation/training: (DATE) \_\_\_\_\_

**SECTION II – BACKGROUND CHECK**

All SAM’s House Volunteers and paid staff are required to have a background check completed. Refusal to provide the necessary information will result in denial as a SAM’s House Volunteer. Your eligibility to work at SAM’s House will be determined by the Executive Director.

I authorize you to make such investigation and inquiries of my personal, employment, educational, military, financial, medical, criminal histories, and other related matters as maybe necessary in arriving at an employment decision. I hereby release employers, schools, and other persons from liability in responding to inquires in connection with my application.

**SECTION III – RELEASE AND WAIVER**

I hereby release and forever discharge and hold harmless Shawano Area Matthew 25 (SAM25) and its successors and assigns from any and all liability, claims, injuries, illness, and demands of whatever kind of nature either in law or in equity, which arise or may hereafter arise from Volunteer’s Activities with SAM25.

I hereby grant SAM25 all right, title, and interest in any and all photographic images and video or audio recordings made by SAM25 during my Activities with SAM25.

I agree this Release is intended to be as broad and inclusive as permitted by the laws of the State of Wisconsin, and shall be governed by and interpreted in accordance with the laws of the State of Wisconsin. I agree that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release, which shall continue to be enforceable.

I understand and acknowledge that either party may terminate this volunteer relationship at any time and that submitting this application does not imply a guarantee to volunteer. Upon acceptance as a Volunteer, I agree to serve under the leadership, guidance, and procedures of SAM25 for the duration of my volunteer service. Further, I grant SAM25 full permission to use my likeness for any legitimate purpose whatsoever.

**SECTION VI – CHILD WAIVER\***

Child’s First and Last Name \_\_\_\_\_ Age \_\_\_\_\_

\*Any volunteer under 18 years old must have parent/guardian consent to volunteer. All sections of this application also apply to anyone under the age of 18. Any child must be accompanied by an adult.

Written/electronic submission of this application will be treated as a signature and I certify that I have read and understand all Section I through Section VI. The answers provided are true and complete to the best of my knowledge. I further understand that SAM25 will conduct a background check on me and I offer my consent to conduct this background check. I understand that SAM25 is not obligated to accept me into their volunteer program and if accepted they or I may terminate the volunteer agreement at any time.

Signature \_\_\_\_\_ Date \_\_\_\_\_

